



0300

PATENT  
Docket No. 4290-4000

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : Oystein IHLE et al  
Serial No. : 09/870,128 Group Art Unit: TBA  
Filed : May 30, 2001 Examiner: TBA  
For : **METHOD FOR SEPARATING NUCLEIC ACIDS INTO POPULATIONS**

**CERTIFICATE OF MAILING (37 C.F.R. §1.8(a))**

Commissioner for Patents  
Washington, DC 20231

Dear Sir:

I hereby certify that the attached (1) Transmittal for Executed Combined Declaration/Power of Attorney; (2) Three Executed Combined Declaration and Power of Attorney (7 pages each); (3) Recordation Form Cover Sheet; (4) Three Executed Assignments (2 pages each); (5) Check in the amount of \$40.00; (6) Supplemental Information Disclosure Statement with attachment providing a concise explanation of the relevance of enclosed reference; (7) PTO Form 1449; (8) One cited reference; and (9) Return postcard (along with any paper(s) referred to as being attached or enclosed) and this Certificate of Mailing are being deposited with the United States Postal Service on the date shown below with sufficient postage as first-class mail in an envelope addressed to the: Commissioner for Patents, Washington, D.C. 20231.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Date: October 31, 2002

By: Annalisa Leone  
Annalisa Leone

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Applicant(s): Oystein IHLE et al.

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For: **METHOD FOR SEPERATING NUCLEIC ACIDS INTO POPULATIONS**

**TRANSMITTAL FOR EXECUTED COMBINED DECLARATION/POWER OF ATTORNEY**

Commissioner for Patents  
Washington, DC 20231

Sir:

Attached are the following items for the above-identified application:

- ☒ Three Executed Combined Declaration/Power of Attorney Documents (7 pages each)
- ☐ A check for the required fee of \$\_\_\_\_\_ is enclosed.
- ☐ Please charge the required fee of \$\_\_\_\_\_ to Deposit Account No. 13-4500, Order No. \_\_\_\_\_
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 4290-4000. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: October 31, 2002

By: \_\_\_\_\_

Keith J. McWha  
Registration No. 44,235

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